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Family Building and Pregnancy Experiences of Cisgender Sexual Minority Women



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Title: Family Building and Pregnancy Experiences of Cisgender Sexual Minority Women

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Tweetable Statement: In a study of 1,369 cisgender sexual minority women in the US, 18% were parents and primarily built their families through pregnancy, and 24% had future pregnancy intentions.

Short Title: Family Building and Pregnancy among Sexual Minority Women

AJOG at a Glance:

- Why was this study conducted? Although 1 in 5 cisgender women have a sexual minority identity (bisexual, lesbian, queer), there are limited data on the family building and pregnancy experiences of sexual minority cisgender women.
- Key findings. In a national study of 1,369 cisgender sexual minority women, 18% were parents and primarily built their families through pregnancy. There were important differences in family building methods used by sexual orientation; for example, bisexual women were most likely to use sexual activity with a partner while lesbian and queer women were more likely to use donor sperm.
- What does this add to what is known? Our findings add nuance to prior studies and highlight that a quarter of sexual minority cisgender women had future pregnancy desires.

ABSTRACT

Background: Although 10-20% of cisgender women age 18-40 have a sexual minority identity (bisexual, lesbian, queer), there is limited research on the family building and pregnancy experiences of sexual minority cisgender women. Improving our understanding of the family building and pregnancy experiences of cisgender sexual minority women is critical for improving the perinatal health of this population.

Objectives: To compare the mode of family building, past pregnancy experiences, and future pregnancy intentions among cisgender sexual minority women by sexual orientation.

Study Design: Observational study using cross-sectional data collected in 2019 from a national sample of 1,369 cisgender sexual minority women aged 18-45.

Results: Most participants (n=794, 58%) endorsed multiple sexual orientations, most commonly queer (n=641, 47%), lesbian (n=640, 47%), and/or bisexual (n=583, 43%). There were 243 (18%) cisgender sexual minority women who were parents. Pregnancy was used by 74% (n=181/243) of women to build their families. Among participants who used pregnancy, 60% (n=108/181) became pregnant through sexual activity with another parent of the child, while 27% (n=64/243) of women used donor sperm. An additional 10% (n=24) became parents through second-parent adoption, 10% (n=25) through adoption, and 14% (n=35) through step-parenting. Bisexual women more often used sexual activity to become parents (n=61/100, 61%) compared to queer (n=40/89, 45%) and lesbian women (n=40/130, 31%). In contrast, lesbian (n=50/130, 39%) and queer (n=25/89, 27%) women more often used donor sperm to become parents compared to bisexual women (n=11/100, 11%). Among the 266 (19%) cisgender sexual minority women who had ever been pregnant there were 545 pregnancies (mean=2.05 pregnancies per woman). Among those pregnancies, 59% (n=327) resulted in live birth, 23% (n=126) in miscarriage, 15% (n=83) in abortion, and 2% (n=9) in ectopic pregnancy. A quarter of women had future pregnancy intentions, with no

differences by sexual orientation. Overall, few participants (16%) reported that all of their healthcare providers were aware of their sexual orientation.

Conclusions: Cisgender sexual minority women primarily built their families through pregnancy and a quarter have future pregnancy desires. In addition, there were important differences in family building methods used by sexual orientation. Providers should be aware of the pregnancy and family-building patterns, plans, and needs of cisgender sexual minority women.

KEY WORDS: Sexual minority women; lesbian; bisexual women; family building; pregnancy; parenthood

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INTRODUCTION

Although 10-20% of cisgender women age 18-40 have a sexual minority identity (e.g., bisexual, lesbian, queer)¹⁻³ there is limited research on the family building and pregnancy experiences of cisgender sexual minority women (CSMW). Most literature to date has focused on family building experiences of lesbian or same-sex couples with less attention to the experiences of bisexual, pansexual, and queer cisgender women.^{4,5} To our knowledge, only two prior studies have broadly described the modes of family building among CSMW: The LGBTQ Family Building Project⁶ and The National LGBTQ+ Women's Community Survey.^{12,13} These studies found that many women (53-78%) used pregnancy (carried by themselves or their partner) to become parents, but other means including adoption and step-parenting were used.

CSMW experience significant barriers to achieving desired pregnancies, including difficulty accessing general sexual and reproductive health care, difficulty accessing medically assisted reproduction (intrauterine insemination [IUI], fertilization [IVF]), and financial barriers.^{9,10} At the same time bisexual women are more likely than heterosexual women to experience pregnancy over their lifetime^{11,12} including unintended pregnancies.^{13,14} CSMW's sexual and reproductive healthcare experiences are frequently characterized by discrimination, erasure, and feeling their like identities and experiences are invisible due to heteronormative assumptions and lack of LGBTQ+ competency.^{9,10,15-17}

Improving our understanding of the family building and pregnancy experiences of CSMW is critical for improving the whole family and perinatal health experiences of this population. Emerging data suggest CSMW experience significant disparities in fertility and pregnancy outcomes, including higher rates of miscarriage, stillbirth, preterm birth, and severe maternal morbidity.¹⁸⁻²⁰ These inequities can be attributed to minority stress as well as substantial structural barriers to sexual and reproductive health services for CSMW.^{9,21-24} For example, pregnant CSMW report decreased healthcare access, poorer mental health, higher number of chronic health conditions, and substance use compared to pregnant heterosexual women.²⁵

The present study aimed to address these gaps by describing the family building and pregnancy experiences of CSMW using data from a large national community-engaged study on the sexual and reproductive health of sexual and gender minority adults in the United States.

MATERIALS & METHODS

Study population, design, and data collection

We conducted an, online, cross-sectional survey on sexual and reproductive health designed for sexual and gender minority (SGM) participants. Survey development and content are described in detail elsewhere.²⁶ Participants were recruited from two populations: (1) the general public (recruited via social media, community-based organizations, e-mail distribution lists, in-person community events, and a standalone study website) and (2) The Population Research in Identity and Disparities for Equality (PRIDE) Study. The PRIDE Study is an online national prospective cohort study of sexual and gender minority adults. The PRIDE Study's community-engaged research approach, demographics, and methods have been described elsewhere.^{27,28} The survey was administered through Qualtrics (Provo, UT) from May-September 2019. Respondents who initiated the survey were entered into a raffle to win one of 67 \$50 electronic gift cards.

Participants were eligible to complete the study if they were assigned female or intersex at birth; identified as transgender, nonbinary, gender diverse, or as a cisgender sexual minority woman (e.g., lesbian, bisexual, gay); resided in the United States or its Territories; and could read and understand English. Participants recruited from the general public were eligible if they were 15-45 years old, while participants recruited from The PRIDE Study were 18-45 years old. The present analysis is restricted to cisgender women participants who did not endorse any transgender or gender diverse identities. Nearly all CSMW participants (n=1,366, 99.8%) were recruited through The PRIDE Study. Prior analyses have presented findings for transgender participants.²⁹⁻³¹

Measures

To identify cisgender women, we categorized participants based on their responses to two questions about their (1) current gender identity (using a select all that apply format that allowed for additional write-in response) and (2) sex assigned at birth. Additional sociodemographic variables included sexual orientation, age, racial/ethnic identity, relationship status, marital status, annual household income, health insurance coverage, and US Census region. We also asked participants what proportion of their healthcare providers are aware of their sexual orientation (modified from the Nebraska Outness Scale).³²

Parent participants were asked about the methods they used to become a parent for each child using a select-all-that-apply multiple-choice question with the following options: sexual activity with another parent of the child, carried pregnancy and was egg source, carried pregnancy but was not egg source, provided egg that a partner carried, surrogacy, second parent adoption of partner's biological child, adoption, step-parent, foster parent, used anonymous donor sperm, used known donor sperm, used an egg donor. Second-parent adoption describes the process in which parents who did not birth a child and/or who are not biologically related to a child can adopt a child without terminating the first legal parent's rights.

For pregnancy-related outcomes, we asked participants how many times they had been pregnant and collected detailed information on the outcomes of each pregnancy. Participants' future pregnancy intentions were based on responses to a modified version of the Pregnancy Attitudes Timing and How (PATH) questions.³³

Analysis

Descriptive statistics were used to summarize sociodemographic characteristics for the overall sample as well as by parental status and pregnancy history. We calculated frequencies for mode of family building, prior pregnancies, and future pregnancy intentions overall and by sexual orientation and racial/ethnic identity. Notably, most participants selected more than one sexual orientation. Therefore, we chose to conduct our analysis using overlapping, rather than mutually exclusive groups, to represent our

participants most accurately. As a result of using overlapping categories, we were unable to conduct statistical tests for differences between groups defined by sexual orientation. Due to very small sample sizes for racial/ethnic minority parents (n=22) and participants with a prior pregnancy (n=26), results stratified by race/ethnicity are presented in the supplement. All analyses were conducted in Stata 15.1 (StataCorp, College Station, TX).

Ethics

This study received ethical approval from the Institutional Review Boards of Stanford University, University of California, San Francisco, and WCG. In addition, The PRIDE Study Research Advisory Committee and The PRIDE Study Participant Advisory Committee (pridestudy.org) reviewed and approved the study. We obtained informed consent from all survey respondents.

RESULTS

Participants characteristics

There were 1,369 CSMW participants with a median age of 29.7 (IQR 24.4-37.6 years; Table 1). Many participants (n=794, 58%) endorsed more than one sexual orientation, most commonly queer (n=641, 47%), lesbian (n=640, 47%), and/or bisexual (n=583, 43%). Overlap between sexual orientations are presented in Supplemental Table 1. Few participants endorsed an asexual (n=31), gay (n=8), pansexual (n=31), same-gender loving (n=1), or a straight (n=1) identity. Most participants (n=1,201, 88%) were White. In addition, 15 (1%) were American Indian or Alaska Native, 57 (4%) were Asian, 40 (3%) were Black or African American, 65 (5%) were Hispanic or Latinx, 16 (1%) were Middle Eastern or North African, and 6 (<1%) were Native Hawaiian or Pacific Islander.

Eighteen percent of participants were parents and 19% had ever been pregnant. Parents were more likely to be in a relationship, living with a partner, legally married, and had higher household incomes compared to non-parents. Similar patterns were observed for participants who had ever been pregnant versus never pregnant. Overall, few participants (16%) reported that their healthcare providers were

aware of their sexual orientation. Parents (28% v. 15%, $p < 0.001$) and participants who had ever been pregnant (23% v. 14%, $p = 0.014$) were more likely to be out to their providers.

Family Building Experiences

There were 243 (18%) CSMW who were parents, lesbian women were most likely to be parents (20%), followed by bisexual (17%), pansexual (17%), queer (13%), gay (12%), and asexual women (5%).

Three-quarters (74%, $n = 181/243$) of women used pregnancy to build their families for one or more of their children (sexual activity with another parent of the child and/or carrying a pregnancy as the egg source or not as the egg source). The most common modes of family building were carrying a pregnancy (49%) and sexual activity with another parent of the child (44%; Table 2). Notably, these categories are not mutually exclusive, and 41% ($n = 46/113$) of women who reported carrying a pregnancy as the egg source also reported using sexual activity as a mode of family building.

Additionally, 14% were step-parents, 10% of parents underwent second-parent adoption their partner's child, 10% adopted, and 4% were foster parents. A quarter of parents used donor sperm, and anonymous donor sperm was more common than known donor sperm (21% v. 5% of parents). Few participants carried a pregnancy for which they were not the egg source ($n = 6$, 3%, also referred to as reciprocal IVF in which the index participant was pregnant) or used donor eggs ($n = 1$, <1%). No participants provided an egg that a partner carried (also referred to as reciprocal IVF in which the index participant was the egg source) or used surrogacy.

Bisexual and pansexual women were more likely to have become pregnant through sexual activity (61%) compared to queer (45%), lesbian (31%), and gay (31%) women. In contrast, lesbian, gay, and queer women were more likely to use donor sperm (39%, 31%, and 27%, respectively) compared to pansexual (16%) and bisexual women (11%).

Prior Pregnancy Experiences

There were 266 (19%) CSMW who had ever been pregnant (Table 3). Forty-four percent (n=117, 44%) of participants had only one pregnancy. Pansexual, bisexual, and lesbian women were most likely to have ever been pregnant (23%, 21%, and 20% respectively), followed by queer (17%), gay (11%), and asexual women (7%).

Among the 558 pregnancies reported by participants, 59% resulted in live birth, 23% in miscarriage, 15% in abortion, and 2% in ectopic pregnancy (Table 4). Of the live births, 28% were by cesarean. One participant reported having a stillbirth. There were no differences in these pregnancy outcomes by sexual orientation.

Future Pregnancy Intentions

A quarter (24%) of CSMW had future pregnancy intentions (Table 3). Among those who would like to be pregnant at some point, 20% indicated a desire to become pregnant within the next year, an additional 32% said they would like to become pregnant in the next 5 years, and an additional 31% in the next 5-10 years. There were no differences in future pregnancy intentions by sexual orientation.

COMMENT

Our findings demonstrate that CSMW primarily build their families through pregnancy, and many have future pregnancy intentions. There are differences in family building methods use by sexual orientation. Although sexual activity was the most common method for family building among bisexual women, lesbian and queer women were more likely to use donor sperm, second parent adoption, adoption, and foster parenting to build their families. Most pregnancies resulted in live birth, although miscarriage (23%) and abortion (15%) were also common outcomes. Although we do not have a comparator group, the rates of miscarriage and abortion are similar to what is observed in the overall US population.^{34,35}

We observed that 18% of CSMW were parents, a prevalence that is similar to what was previously reported by the *Survey of the Health, Education, and Attitudes of the Lesbian, Gay, and Bisexual Community in the United States*, a national probability sample of sexual minority adults in the US, which

found that 23% of CSMW were parents.³⁶ Our findings also add nuance to prior studies which have broadly documented the family building and pregnancy experiences of CSMW. For example, Goldberg found that 73% of CSMW self-reported using donor insemination, 21% adoption or fostering, 4% penis-vagina sex, and 5% step-parenting to build their families.⁶ In our study, sexual activity was significantly more common as a mode of family building (reported by 49%) and may reflect differences in study populations. Notably, Goldberg's study primarily included CSMW in same-sex partnerships, and is less representative of the overall population of CSMW. Data from the National LGBTQ+ Women's Community Survey^{12,13} similarly found that many CSMW became parents through pregnancy, with significant differences by self-reported gender expression. Women who were femme or on the feminine spectrum were most likely to have given birth (52%) compared to women who were butch or on the masculine spectrum (30%), although a similar proportion of women reported becoming parents by their partner giving birth (19% of femme and 23% of butch women). Butch women were more likely than femme women to use non-pregnancy methods (adoption, step-parenting) to become parents. Collectively, this small but growing body of research highlights heterogeneity in experiences of family building among CSMW.

Other available data on modes of family building focus on same-sex couples rather than self-reported sexual orientation. Using birth-certificate data for women in same-sex partnerships, Downing found that three quarters (73%) of couples had used any fertility treatments—most commonly IVF (34%) and intracervical insemination (22%)—and 60% used anonymous donor sperm. Data from the US Census also found that same-sex couples are less likely to have biological children compared to opposite-sex couples (52% vs. 84%) and were more likely to adopt (17% vs. 2%).³⁷ Data on same-sex partnerships highlight the critical role that dyad structure may play in mode of family building options. In the absence of the comprehensive collection of sexual orientation and gender identity data on national surveys, administrative data on same-sex couples is an important step towards documenting the reproductive health needs of SGM populations. However, this approach excludes bisexual, pansexual, and queer women

who are partnered with cisgender and transgender men, a population that is under-researched. Furthermore, a focus on same-sex couples, though important, precludes examination of individuals who are not currently or may never have been in a dyad or who are in relationships with more than one person, as over 10% of our sample of parents were. Examinations of various family structures in family building is needed.

Clinical Implications

The number of pregnancies to CSMW is anticipated to increase as younger generations are more likely to identify as sexual minorities (19.7% of Generation Z, compared to 11.2% of Millennials and 3.3% of Generation X)² and are twice as likely to desire children through sexual activity and medically assisted reproduction compared to older cohorts.³⁸ Access to and general use of medically assisted reproduction is also expected to grow. Therefore, it is critical that providers are aware of the reproductive healthcare needs of CSMW.

Notably, few participants in our study reported that all their healthcare providers were aware of their sexual minority identity. Providers should avoid making assumptions about the sexual orientation of their patients, especially when providing sexual and reproductive health services and counseling. Prior research has emphasized the centrality of patient-provider communication and experiences of erasure for CSMW and their experiences of autonomy, empowerment, and agency in healthcare settings throughout their family building and pregnancy journeys.^{9,24}

A quarter of the women in our sample had future pregnancy intentions, and this did not differ by sexual orientation. Sexual minority identity can have a strong impact on individual pregnancy intentions. Prior qualitative research demonstrates that many CSMW view pregnancy as inaccessible and that heteronormative narratives of motherhood, pregnancy, and family planning impact whether women thought of pregnancy as an option for them.³⁹ Therefore, providers should avoid assumptions about

patients' pregnancy desires based on their sexual orientation, gender presentation, or family composition, and they assist all sexual minority patients in family building and reproductive health options.

Lastly, provider familiarity with the variety of modes used for family building is critical for supporting CSMW. There are well-documented gaps in information on fertility and family building available to sexual minority women.^{24,40} Informational barriers can create uncertainty, confusion, dissatisfaction, isolation, and decreased engagement with healthcare services.²⁴ In addition, different pathways to pregnancy and parenthood can significantly impact physical and mental health due to systemic and structural barriers experienced by SGM couples. Although operational definitions are changing and building a family is considered a basic human right,^{41,42} until very recently infertility was defined based on a period of unprotected (assumed) penis-in-vagina sex, leaving many sexual minority women with systematically limited access to fertility services.⁴³ Utilization of fertility services and donor gametes can create significant financial, legal, and socio-emotional stress for cisgender sexual minority women and are associated with complicated perinatal outcomes such as multiple gestation. Few insurance companies cover fertility services for sexual and gender minority individuals, and in many cases, certain modes of family building such as traditional IVF, reciprocal IVF, and surrogacy are inaccessible due to financial barriers. Notably, few women in our study used reciprocal IVF and none used surrogacy. Additional barriers include the limited availability of provider and clinics that are LGBTQ+ inclusive and knowledgeable, parenthood designation laws that require second-parent adoption for non-gestational parents to be legally recognized as a parent, as well as unnecessary, expensive assessments and clinic procedures that disproportionately impact SGM couples (such as required psychological assessment and sperm quarantine when using known donor). Provider awareness of these specific challenges can improve their ability to support patients.

Strengths and Limitations

Our study had several strengths, including community engagement, the use of a questionnaire developed specifically for SGM populations, and a large geographically diverse national sample. Compared

to a national probability sample of CSMW, our study was representative of the overall population of CSMW in the US with respect of age, sexual orientation, and US region.³⁶ To our knowledge, it is the first study to comprehensively assess modes of family building, pregnancy experiences, and intentions among cisgender women who self-identify as asexual, queer, and pansexual, since most prior studies rely on lesbian and bisexual sexual orientation categories only. In addition, our large sample size enabled us to provide more descriptive information than previously available.

Our findings should be interpreted considering several limitations. This study was a cross-sectional convenience sample. Although our sample was representative in term of age, sexual orientation, and geography, our study sample was under representative of Black and Latina CSMW.³⁶ Thus, we were limited in our ability to assess differences by race and ethnicity. Prior research suggests there are large differences in receipt of sexual healthcare,^{44,45} access to assisted reproduction¹⁰, and pregnancy outcomes^{18,46,47} among Black and Latina/Latinx CSMW. Intersectional approaches to understanding differences in family building and pregnancy experiences among racial and ethnic minority CSMW is a critical area for future research.

We did not assess the gender(s) of participants partners at the time of family building. The observed differences in modes of family building likely reflect differences in the gender(s) of participants' partners and co-parents, for example, cisgender women in partnerships with people who produce sperm have different family building options available to them compared to cisgender women in partnership with other cisgender women, transgender men, and gender-diverse people assigned female at birth. We also did not explicitly ask about assisted reproduction methods (IUI or IVF) or experiences accessing fertility services.

Conclusions

CSMW primarily build their families through pregnancy, and many have future pregnancy desires. There are important differences in family building methods used by bisexual, lesbian, and queer women.

Since as many as 1 in 5 cisgender women aged 18-40 are sexual minorities, it is critical that clinicians be aware of the pregnancy and family-building patterns, plans, and needs of CSMW, including fertility planning, assisted reproduction, contraception, and abortion.

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TABLES & FIGURES

Table 1. Characteristics of Cisgender Sexual Minority Women, Stratified by Parent Status and Pregnancy History

| | Overall n (%) | Is a Parent | | p | Ever Pregnant | | p |
|-------------------------------------|------------------|-----------------|-----------------|--------|-----------------|-----------------|--------|
| | | Yes n (%) | No n (%) | | Yes n (%) | No n (%) | |
| N | 1369 (100) | 243 (17.8) | 1063 (77.8) | | 266 (19.4) | 1101 (80.4) | |
| Median age in years, IQR | 29.7 (24-38) | 40.1 (36-48) | 27.6 (24-34) | <0.001 | 39.9 (35-48) | 27.6 (24-34) | <0.001 |
| Race and Ethnicity ¹ | | | | | | | |
| American Indian or Alaska Native | 15 (1.1) | 2 (0.8) | 13 (1.2) | 0.595 | 1 (0.4) | 14 (1.3) | 0.202 |
| Asian | 57 (4.2) | 4 (1.6) | 53 (5) | 0.021 | 2 (0.8) | 55 (5.1) | 0.002 |
| Black or African American | 40 (2.9) | 7 (2.9) | 33 (3.1) | 0.849 | 8 (3) | 32 (2.9) | 0.96 |
| Hispanic or Latinx | 65 (4.7) | 6 (2.5) | 58 (5.5) | 0.051 | 13 (4.9) | 52 (4.8) | 0.948 |
| Middle Eastern or North African | 16 (1.2) | 3 (1.2) | 13 (1.2) | 0.992 | 2 (0.8) | 14 (1.3) | 0.467 |
| Native Hawaiian or Pacific Islander | 6 (0.4) | 0 (0) | 6 (0.6) | 0.24 | 0 (0) | 6 (0.6) | 0.224 |
| White | 1201 (87.7) | 229 (93.9) | 970 (91.2) | 0.171 | 235 (88.3) | 964 (88.8) | 0.816 |
| Other/unknown | 29 (2.1) | 5 (2) | 24 (2.3) | 0.843 | 8 (3) | 21 (1.9) | 0.28 |
| None of these | 122 (8.9) | 17 (7) | 105 (9.9) | 0.255 | 17 (6.4) | 105 (9.7) | 0.004 |
| Missing | 67 (4.9) | 4 (1.7) | 63 (5.9) | -- | 13 (4.9) | 54 (4.9) | -- |
| Sexual Orientation ¹ | | | | | | | |
| Asexual | 111 (8.1) | 5 (2) | 106 (10) | <0.001 | 8 (3) | 103 (9.5) | 0.001 |
| Gay | 227 (16.6) | 26 (10.7) | 189 (17.8) | 0.007 | 25 (9.4) | 198 (18.2) | <0.001 |

| | | | | | | | |
|---|-------------|------------|-------------|--------|------------|-------------|--------|
| Bisexual | 583 (42.6) | 100 (41) | 465 (43.7) | 0.439 | 123 (46.2) | 457 (42.1) | 0.224 |
| Lesbian | 640 (46.7) | 130 (53.3) | 481 (45.2) | 0.023 | 129 (48.5) | 506 (46.6) | 0.586 |
| Pansexual | 253 (18.5) | 44 (18) | 199 (18.7) | 0.808 | 60 (22.6) | 193 (17.8) | 0.074 |
| Queer | 641 (46.8) | 89 (36.5) | 529 (49.7) | <0.001 | 108 (40.6) | 526 (48.5) | 0.021 |
| Same-gender loving | 99 (7.2) | 14 (5.7) | 81 (7.6) | 0.309 | 17 (6.4) | 82 (7.6) | 0.513 |
| Straight | 5 (0.4) | 1 (0.4) | 4 (0.4) | 0.938 | 1 (0.4) | 4 (0.4) | 0.986 |
| Questioning | 37 (2.7) | 1 (0.4) | 34 (3.2) | 0.015 | 3 (1.1) | 33 (3) | 0.082 |
| Another sexual orientation not listed | 51 (3.7) | 6 (2.5) | 44 (4.1) | 0.218 | 7 (2.6) | 44 (4.1) | 0.275 |
| Relationship Status | | | | | | | |
| Not in a relationship | 408 (29.8) | 25 (10.2) | 382 (35.9) | <0.001 | 40 (15) | 367 (33.8) | <0.001 |
| In a relationship with one person, not living with partner | 233 (17) | 11 (4.5) | 222 (20.9) | <0.001 | 12 (4.5) | 220 (20.3) | <0.001 |
| In a relationship with one person, living with partner | 579 (42.3) | 179 (73.4) | 398 (37.4) | <0.001 | 172 (64.7) | 407 (37.5) | <0.001 |
| In a relationship with more than one person, not living with partner(s) | 28 (2) | 7 (2.9) | 21 (2) | 0.384 | 8 (3) | 20 (1.8) | 0.232 |
| In a relationship with more than one person, living with partner(s) | 47 (3.4) | 18 (7.4) | 29 (2.7) | <0.001 | 21 (7.9) | 26 (2.4) | <0.001 |
| Another type of relationship | 25 (1.8) | 3 (1.2) | 22 (2.1) | 0.388 | 3 (1.1) | 22 (2) | 0.329 |
| Missing | 62 (4.5) | 2 (0.2) | 60 (5.6) | -- | 13 (4.9) | 49 (4.5) | -- |
| Legal Marital Status | | | | <0.001 | <0.001 | | |
| Single, never married | 771 (56.3) | 20 (8.2) | 751 (70.6) | | 47 (17.7) | 722 (66.5) | |
| Married | 396 (28.9) | 168 (68.9) | 226 (21.2) | | 150 (56.4) | 246 (22.7) | |
| Legally recognized civil union | 3 (0.2) | 2 (0.8) | 1 (0.1) | | 3 (1.1) | 0 (0) | |
| Registered domestic partnership | 9 (0.7) | 2 (0.8) | 7 (0.7) | | 1 (0.4) | 8 (0.7) | |
| Separated | 20 (1.5) | 13 (5.3) | 7 (0.7) | | 12 (4.5) | 8 (0.7) | |
| Divorced | 78 (5.7) | 33 (13.5) | 45 (4.2) | | 35 (13.2) | 43 (4) | |
| Widowed | 4 (0.3) | 1 (0.4) | 3 (0.3) | | 1 (0.4) | 3 (0.3) | |
| Not listed | 16 (1.2) | 4 (1.6) | 12 (1.1) | | 4 (1.5) | 23 (2.1) | |
| Missing | 61 (4.5) | 1 (0.4) | 1 (0.1) | | 13 (4.9) | 32 (2.9) | |
| Annual Household Income | | | | <0.001 | <0.001 | | |
| <\$15,000 | 51 (3.7) | 6 (2.5) | 45 (4.2) | | 8 (3) | 43 (4) | |
| \$15-30,000 | 90 (6.6) | 12 (4.9) | 78 (7.3) | | 14 (5.3) | 76 (7) | |
| \$30-50,000 | 190 (13.9) | 19 (7.8) | 171 (16.1) | | 23 (8.6) | 167 (15.4) | |
| \$50-75,000 | 210 (15.3) | 29 (11.9) | 181 (17) | | 32 (12) | 178 (16.4) | |
| \$75-100,000 | 125 (9.1) | 39 (16) | 86 (8.1) | | 39 (14.7) | 86 (7.9) | |
| \$100-150,000 | 182 (13.3) | 54 (22.1) | 128 (12) | | 47 (17.7) | 135 (12.4) | |
| >\$150,000 | 184 (13.4) | 60 (24.6) | 124 (11.7) | | 58 (21.8) | 126 (11.6) | |
| Missing | 337 (24.6) | 25 (10.3) | 251 (23.6) | | 45 (16.9) | 274 (25.3) | |
| Health Insurance Coverage | | | | 0.662 | 0.515 | | |
| Yes | 1242 (90.7) | 228 (93.4) | 1012 (95.1) | | 238 (89.5) | 1003 (92.4) | |

| | | | | | |
|--|------------|-----------|------------|-----------|------------|
| No | 53 (3.9) | 12 (4.9) | 41 (3.9) | 13 (4.9) | 39 (3.6) |
| Don't Know | 8 (0.6) | 2 (0.8) | 6 (0.6) | 1 (0.4) | 7 (0.6) |
| Missing | 66 (4.8) | 2 (0.8) | 5 (0.5) | 14 (5.3) | 36 (3.3) |
| Percent of Health Care Providers aware of Sexual Orientation | | | | <0.001 | 0.014 |
| 0% | 240 (17.5) | 38 (15.6) | 199 (18.7) | 49 (18.4) | 190 (17.5) |
| 10-50% | 499 (36.4) | 62 (25.4) | 433 (40.7) | 76 (28.6) | 423 (39) |
| 60-90% | 296 (21.6) | 65 (26.6) | 226 (21.2) | 61 (22.9) | 235 (21.7) |
| 100% | 224 (16.4) | 68 (27.9) | 154 (14.5) | 62 (23.3) | 162 (14.9) |
| Don't know | 64 (4.7) | 64 (26.2) | 64 (6) | 12 (4.5) | 51 (4.7) |
| Missing | 46 (3.4) | 46 (18.9) | 46 (4.3) | 6 (2.3) | 24 (2.2) |
| US Census Region | | | | 0.037 | 0.015 |
| Midwest | 263 (19.2) | 44 (18) | 219 (20.6) | 45 (16.9) | 218 (20.1) |
| Northeast | 263 (19.2) | 37 (15.2) | 225 (21.1) | 41 (15.4) | 221 (20.4) |
| South | 307 (22.4) | 56 (23) | 250 (23.5) | 59 (22.2) | 248 (22.9) |
| West | 368 (26.9) | 84 (34.4) | 284 (26.7) | 92 (34.6) | 275 (25.3) |
| Missing | 168 (12.3) | 23 (9.4) | 86 (8.1) | 29 (10.9) | 123 (11.3) |

¹Participants could select more than one response, therefore percentages sum to greater than 100%

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Table 2 Family Building Experiences among Cisgender Sexual Minority Women, Overall and by Sexual Orientation

| | Sexual Orientation | | | | | | | | |
|--|--------------------|-----------|-----------|------------|------------|-----------|-----------|--------------------|-------------|
| | Overall | Asexual | Gay | Bisexual | Lesbian | Pansexual | Queer | Same-gender loving | Questioning |
| | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) |
| N | 1369 | 111 | 227 | 583 | 640 | 253 | 641 | 99 | 37 |
| Is a Parent | 243 (17.8) | 5 (4.5) | 26 (11.5) | 100 (17.2) | 130 (20.3) | 44 (17.4) | 89 (13.9) | 14 (14.0) | 1 (2.7) |
| Mode(s) of Family Building Ever Used | | | | | | | | | |
| Sexual activity with another parent of the child* | 108 (44.4) | 5 (100.0) | 8 (30.8) | 61 (61.0) | 40 (30.8) | 27 (61.4) | 40 (44.9) | 5 (35.7) | 1 (100) |
| Carried pregnancy and was egg source* | 113 (46.5) | 2 (40.0) | 7 (26.9) | 48 (48.0) | 55 (42.3) | 25 (56.8) | 46 (51.7) | 6 (42.9) | 0 (0) |
| Carried pregnancy but was not egg source* | 6 (2.5) | 0 (0) | 0 (0) | 0 (0) | 4 (3.1) | 0 (0) | 3 (3.4) | 1 (7.1) | 0 (0) |
| Provided egg that a partner carried* | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) |
| Surrogacy | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) | 0 (0) |
| Second parent adoption of partner's biological child | | | | | | | | | |
| Adoption | 24 (9.9) | 0 (0) | 6 (23.1) | 4 (4) | 18 (13.8) | 2 (4.5) | 10 (11.2) | 2 (14.3) | 0 (0) |
| Step-parent | 25 (10.3) | 0 (0) | 5 (19.2) | 3 (3) | 22 (16.9) | 0 (0) | 5 (5.6) | 2 (14.3) | 0 (0) |
| Foster parent | 35 (14.4) | 0 (0) | 4 (15.4) | 15 (15) | 20 (15.4) | 5 (11.4) | 9 (10.1) | 1 (7.1) | 0 (0) |
| Ever used gamete donors | 9 (3.7) | 0 (0) | 1 (3.8) | 5 (5) | 4 (3.1) | 3 (6.8) | 6 (6.7) | 0 (0) | 0 (0) |
| Anonymous donor sperm | 52 (21.4) | 0 (0) | 6 (23.1) | 9 (9.0) | 39 (30.0) | 5 (11.4) | 20 (22.5) | 4 (28.6) | 0 (0) |
| Known donor sperm | 13 (5.3) | 0 (0) | 2 (7.7) | 2 (2.0) | 11 (8.5) | 2 (4.5) | 4 (4.5) | 0 (0) | 0 (0) |
| Egg donor | 1 (0.4) | 0 (0) | 0 (0) | 0 (0) | 1 (0.8) | 0 (0) | 1 (1.1) | 1 (7.1) | 0 (0) |

There were 6 (2.5%) participants who were parents were missing data on mode of family building. Participants can select more than one sexual orientation, and therefore may appear in multiple columns.

*These four family building methods involve pregnancy of the study participant or their partner. "Carried a pregnancy but was not the egg source" and "provided egg that a partner carried" are both responses that refer to reciprocal IVF.

Table 3 Pregnancy History and Future Pregnancy Intentions among Cisgender Sexual Minority Women, Overall and by Sexual Orientation

| | Sexual Orientation | | | | | | | | |
|---|--------------------|------------|------------|------------|------------|------------|------------|--------------------|-------------|
| | Overall | Asexual | Gay | Bisexual | Lesbian | Pansexual | Queer | Same-gender loving | Questioning |
| | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) | n (%) |
| N | 1369 | 111 | 227 | 583 | 640 | 253 | 641 | 99 | 37 |
| Ever pregnant | 266 (19.4) | 8 (7.2) | 25 (11.0) | 123 (21.1) | 129 (20.2) | 60 (23.7) | 108 (16.8) | 17 (17.2) | 3 (8.1) |
| Currently pregnant | 8 (0.6) | 1 (0.9) | 1 (0.4) | 5 (0.9) | 2 (0.3) | 2 (0.8) | 5 (0.8) | 1 (1.0) | 0 (0) |
| Number of pregnancies | | | | | | | | | |
| 0 | 1085 (79.3) | 103 (92.8) | 198 (87.2) | 457 (78.4) | 506 (79.1) | 193 (76.3) | 526 (82.1) | 82 (82.8) | 33 (89.2) |
| 1 | 117 (8.5) | 4 (3.6) | 14 (6.2) | 50 (8.6) | 58 (9.1) | 28 (11.1) | 58 (9.0) | 7 (7.1) | 1 (2.7) |
| 2 | 70 (5.1) | 4 (3.6) | 5 (2.2) | 31 (5.3) | 34 (5.3) | 13 (5.1) | 22 (3.4) | 3 (3.0) | 0 (0) |
| 3 | 45 (3.3) | 0 (0) | 5 (2.2) | 23 (3.9) | 23 (3.6) | 12 (4.7) | 15 (2.3) | 5 (5.1) | 2 (5.4) |
| 4+ | 34 (2.5) | 0 (0) | 1 (0.4) | 19 (3.3) | 14 (2.2) | 7 (2.8) | 13 (2.0) | 2 (2.0) | 0 (0) |
| Future Pregnancy Intentions | | | | | | | | | |
| Would like to be pregnant at some point | 325 (23.7) | 24 (21.6) | 56 (24.7) | 162 (27.8) | 137 (21.4) | 68 (26.9) | 164 (25.6) | 19 (19.2) | 9 (24.3) |
| Within next year ¹ | 64 (19.7) | 1 (4.2) | 12 (21.4) | 31 (19.1) | 26 (19.0) | 18 (26.5) | 36 (22.0) | 3 (15.8) | 0 (0) |
| Within next 5 years ¹ | 104 (32.0) | 7 (29.2) | 20 (35.7) | 49 (30.2) | 51 (37.2) | 22 (32.4) | 46 (28.0) | 2 (10.5) | 1 (11.1) |
| Within 6-10 years ¹ | 100 (30.8) | 11 (45.8) | 18 (32.1) | 50 (30.9) | 42 (30.7) | 15 (22.1) | 44 (26.8) | 11 (57.9) | 5 (55.6) |
| More than 10 years ¹ | 7 (2.2) | 1 (4.2) | 0 (0) | 3 (1.9) | 3 (2.2) | 3 (4.4) | 5 (3.0) | 1 (5.3) | 1 (11.1) |

Participants can select more than one sexual orientation, and therefore may appear in multiple columns.

¹Percentage out of the total number of participants who indicated they “would like to be pregnant at some point.”

Table 4. Prior Pregnancy Outcomes among Cisgender Sexual Minority Women, Overall and by Sexual Orientation

| | Sexual Orientation | | | | | | | | |
|-----------------------------|--------------------|------------------|--------------|-------------------|------------------|--------------------|----------------|------------------------------------|----------------------|
| | Overall n (%) | Asexual n (%) | Gay n (%) | Bisexual n (%) | Lesbian n (%) | Pansexual n (%) | Queer n (%) | Same- gender loving n (%) | Questioning n (%) |
| N pregnancies | 558 (100.0) | 12 (2.2) | 44 (7.9) | 272 (48.7) | 263 (47.1) | 123 (22) | 215 (38.5) | 38 (6.8) | 7 (1.3) |
| Pregnancy Outcomes | | | | | | | | | |
| Still pregnant | 8 (1.4) | 1 (8.3) | 1 (2.3) | 5 (1.8) | 2 (0.8) | 2 (1.6) | 5 (2.3) | 1 (2.6) | 0 (0) |
| Miscarriage | 126 (22.6) | 1 (8.3) | 11 (25.0) | 68 (25.0) | 56 (21.3) | 34 (27.6) | 62 (28.8) | 9 (23.7) | 1 (14.3) |
| Ectopic pregnancy | 9 (1.6) | 0 (0) | 1 (2.3) | 5 (1.8) | 6 (2.3) | 1 (0.8) | 3 (1.4) | 0 (0) | 0 (0) |
| Abortion | 83 (14.9) | 3 (25.0) | 9 (20.5) | 39 (14.3) | 46 (17.5) | 16 (13.0) | 28 (13.0) | 7 (18.4) | 3 (42.9) |
| Stillbirth | 1 (0.2) | 0 (0) | 0 (0) | 0 (0) | 1 (0.4) | 0 (0) | 0 (0) | 0 (0) | 0 (0) |
| Live birth | 327 (58.6) | 7 (58.3) | 22 (50.0) | 155 (57.0) | 148 (56.3) | 70 (56.9) | 117 (54.4) | 21 (55.3) | 3 (42.9) |
| Cesarean birth ¹ | 91 (27.8) | 1 (14.3) | 4 (18.2) | 34 (21.9) | 42 (28.4) | 21 (30.3) | 39 (33.3) | 3 (14.3) | 0 (0) |
| Missing | 4 (0.7) | 0 (0) | 0 (0) | 0 (0) | 4 (1.5) | 0 (0) | 0 (0) | 0 (0) | 0 (0) |

Participants can select more than one sexual orientation, and therefore may appear in multiple columns.

¹Percentage out of the total number of live births